

# ANNANDALE HIGH SCHOOL ORCHESTRA

## SPRING TRIP

### BOSTON - 2015



## **2015 ORCHESTRA TRIP INFORMATION**

**PURPOSE OF TRIP:** This is an educational trip in which students will participate in music education enrichment. The orchestra students will participate in a clinic with members from the Boston Symphony Orchestra, will attend a comedy production by Shear Madness, and will attend a performance of the Boston Symphony Orchestra. In addition, students will receive a tour of either Berklee College of Music or the New England Conservatory of Music

This trip is OPTIONAL, and students are NOT required to participate.

**DESTINATION:** Boston, Massachusetts

**DATES OF THE TRIP:** April 9<sup>th</sup> – 11<sup>th</sup>, 2015

**COST OF THE TRIP:** \$541 - 591 **(Please note that this amount is contingent upon a certain number of student participants, and could increase very slightly if the number of participants is low.)** The fee for the trip is payable in 5 installments, or participants can pay the entire amount up-front if they desire.

### **TRIP INCLUSIONS:**

- Travel to Boston, MA by motorcoach
- Hotel accommodations based on 4 students per room
- Three group dinners at Boston restaurants
- Breakfast included at the hotel
- Clinic with the Boston Symphony Orchestra
- Comedy Show: "Shear Madness"
- Concert at Symphony Hall: The Boston Symphony Orchestra
- Sight-seeing: Harvard Square, Paul Revere House, Boston Commons, New England Conservatory of Music

## ORCHESTRA - SPRING TRIP COMMITMENT FORM

STUDENT NAME (PRINTED) \_\_\_\_\_

PARENT/GUARDIAN NAME (PRINTED) \_\_\_\_\_

BOTH STUDENTS AND THE PARENT/GUARDIAN ACKNOWLEDGE THE FOLLOWING:

1. This trip is totally optional, and not a part of the student's grade in orchestra class.
2. Participation in this trip is a privilege. Only students who demonstrate responsible, respectful behavior, and meet the orchestra class expectations as described in the course syllabus, will be permitted to participate. Students with ongoing discipline problems, either in orchestra class, or at Annandale High School, may not be able to participate.
3. **Students and parents must meet the deadlines for making payments in order to remain on the participant list.** (Please review the payment installment schedule).
4. Payments received are **non-refundable after January 31<sup>st</sup>, 2015**, should the student decide not to participate in the trip.
5. Students are accountable for abiding by all school and FCPS rules and behavior standards while on the trip. Students in violation of school and FCPS rules while on this trip will be subject to administrative action, and may be sent home at the expense of the parent/guardian.
6. Students will be respectful and courteous to adult chaperones and the teachers on the trip.
7. Students will represent Annandale High School with pride and dignity while on the trip.

STUDENT SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

PARENT/GUARDIAN SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

## **-INSTALLMENT PAYMENT PLAN SHEET-**

**PLEASE RETAIN THIS SHEET FOR YOUR CONTINUED USE.**

**INSTRUCTIONS:** DETACH THE APPROPRIATE SECTION AT THE DOTTED LINE,

AND TURN IT IN BY THE DUE DATE ALONG WITH YOUR CHECK.

PLACE YOUR CHECK IN AN ENVELOPE WITH THE STUDENT'S NAME LABELED CLEARLY.

*Installments currently are at the HIGHEST possible price. If the price changes, students and families will be notified immediately.*

**CHECKS OR MONEY ORDERS ONLY - PAYABLE TO ANNANDALE HIGH SCHOOL.**

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### **PAYMENT # 1 - DEPOSIT TO SECURE YOUR PARTICIPATION IN THE TRIP**

DUE DATE: November 21<sup>st</sup>, 2014    AMOUNT: \$75.00

**TURN THIS IN WITH THE COMMITMENT FORM - PLACE IN AN ENVELOPE**

**CHECKS OR MONEY ORDERS ONLY - PAYABLE TO ANNANDALE HIGH SCHOOL**

Student Name \_\_\_\_\_

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### **PAYMENT # 2 - DUE DATE: December 15<sup>th</sup>, 2014**

AMOUNT: \$150.00

TURN THIS IN WITH YOUR CHECK OR MONEY ORDER PAYABLE TO ANNANDALE HIGH SCHOOL

Student Name \_\_\_\_\_

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### **PAYMENT # 3 - DUE DATE: January 16<sup>th</sup>, 2015**

AMOUNT: \$150.00

TURN THIS IN WITH YOUR CHECK OR MONEY ORDER PAYABLE TO ANNANDALE HIGH SCHOOL

Student Name \_\_\_\_\_

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### **PAYMENT # 4 - DUE DATE: February 6<sup>th</sup>, 2015**

AMOUNT: \$150.00

TURN THIS IN WITH YOUR CHECK OR MONEY ORDER PAYABLE TO ANNANDALE HIGH SCHOOL

Student Name \_\_\_\_\_

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### **PAYMENT # 5 - DUE DATE: February 20<sup>th</sup>, 2015**

AMOUNT: \$66.00 (Final payment amount contingent on number of trip participants)

TURN THIS IN WITH YOUR CHECK OR MONEY ORDER PAYABLE TO ANNANDALE HIGH SCHOOL

Student Name \_\_\_\_\_