

STUDENT NAME \_\_\_\_\_

**Newport News, VA  
October 18-19  
Form/Fee Checklist**

- Parent Permission Form
- Student Agreement Form
- Luggage Search Form
- Parental Authorization and Acknowledgement of Risk Form

**Important!!!!** This packet of forms and payment of \$75.00 payable to: **W.T. Woodson Band** are due **October 3<sup>rd</sup>**!

An itinerary is not yet available because we have not been given our performance time. One will be disbursed and also available at [www.woodsonband.org](http://www.woodsonband.org) as soon as the times are made available.

Medication: Students should already have an Emergency Care Form on file with the band department. Any student on medication must fill out a medication authorization form (available on the fcps website) to be turned in with the medication at luggage check-in on Saturday, 10/18.

Bus sign up will begin on Wednesday, October 6th. Bus sign-up is by seniority but regardless of your grade, if you do not turn in your forms and fees by 10/3, you will lose your sign-up privileges and your bus will be assigned for you

**Due by October 3rd, 2014**

## WTW Fall Marching Band Trip Newport News

When: October 18-19, 2014  
Where: Newport News, VA  
Cost: \$75.00  
Includes: -Charter Bus Transportation  
-Lodging: Courtyard Marriott  
105 Cybernetics Way  
Yorktown, VA 23693  
Phone: 757-874-9000  
-Chick-Fil-A Dinner  
-Pizza party  
-Breakfast on 10/19

Forms/Fee due: Friday, October 3\*

*\*Students will not be allowed to sign up for a bus until all paperwork and payments have been turned in. Late forms and fees will result in the student losing sign-up privileges. Trip packets and a draft itinerary are forthcoming. Financial concerns should be discusses with Mrs. Hall ASAP!*

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STUDENT NAME \_\_\_\_\_

## 2014 Marching Cavalier Registration packet Checklist

### Information that you keep:

- Information Letter
- Parade Information
- 2014 Marching Cavalier Band Camp Schedule
- 2014 Marching Cavalier Calendar

### Forms to be sent in to W.T. Woodson Bands:

- Registration Form (required)
- Parade Form (required)
- Emergency Care Form (required)
- Over the Counter Medication Form (required)
- Uniform Agreement (required)
- MB fee \$130 payable: *W.T. Woodson High School* (required)
- MB Pre-Season Supplemental \$120 payable: *W. T. Woodson Band Patrons* \*
- Medication Authorization (if needed)

Forms and Information can also be downloaded from: [www.woodsonband.org](http://www.woodsonband.org)

**Medication:** Students must have an Emergency Care form and an "Over the Counter" medication form on file with the band department. In addition, any student on medication must fill out a medication authorization form to be turned in with the forms packet.

# Due Date: Friday, May 23!

## 2014-15 W.T. Marching Cavalier Calendar\*

\*An itinerary for each event will be posted on the Band website as they come available.

[www.woodsonband.org](http://www.woodsonband.org)

July	26	Car Wash @ Place TBA	10-3	
August	2	Car Wash @ Place TBA	10-3	
	9	Car Wash @ Place TBA	10-3	
	11-15	Drumline/Pit	8-12	
	11-15	Band Leadership	8-11	
	13-15	Rookie Camp (freshmen and new members)	8-11	
	16	Car Wash @ Place TBA	10-3	
	18-22	Band Camp	8am-5:00pm	
	23	Uniform Day	9am-12pm	
	25-28	Band Camp	3-9pm	
	29	Band Camp	9-12	
	29	Parent show	11:00am	
	29	Band pool party	6-9pm	
	September	5	Elementary School Tour ( <i>selected MB</i> )	All Day
		5	FB (Home) Robinson	5:30pm
12		FB (Away) Fairfax <i>not required but encouraged</i>	6:30pm	
13		Tag Day (required for all Band members)	All Day ✖	
19		FB (Away) – W. Potomac <i>not required but encouraged</i>	6:00pm	
20		MB Drill Day/Tag Day Make-up date	10-2pm	
26		FB (Home) – T.C. Williams – Feeder Night	5:30pm	
27		<b>Marching Band Competition</b>	Time TBA	
October		3	Bi-week <u>no</u> FB game	
		10	Homecoming Parade/Home FB game	Time TBA
	10	FB (Home) Lake Braddock- <i>Homecoming</i>	5:30pm	
	17	FB (Home) – Annandale	6:00pm	
	18	<b>Marching Band Competition</b>	Time TBA	
	24	FB (Home) - Senior Night – South County	6:00pm	
	25	<b>Marching Band Competition</b>	Time TBA	
November	1	<b>Marching Band Competition</b>	Time TBA	
	12	Marching Band Awards night Dessert Café “A”	7:30pm	

### Weekly Rehearsal Schedule\*

Tuesday      3:00-5:00

Wednesday    3:00-5:00

Thursday      3:00-5:00

\* Students are expected to be on time for every rehearsal and performance and this does affect the 1<sup>st</sup> quarter grade! PLEASE BRING YOUR OWN WATER to rehearsals! There will be some adjustments to the weekly schedule for PSAT Day, Back to School night and Frost/WTW concert. TBA means that the place and time are to be announced but that the date is a definite.

# W. T. WOODSON HIGH SCHOOL BANDS

Melinda McKenzie Hall, Director of Bands

9525 Main Street

Fairfax, Va. 22031

703-503-4665

[www.woodsonband.org](http://www.woodsonband.org)

## REGISTRATION FORM

**-FORM AND FEES DUE May 23, 2014-**

### 2014 Summer MB Dates:

M-F August 11-15	Leadership	8-11
W-F August 13-15	Freshmen/New Member	8-11
	Drums/Pit (8/11-8/15)	8-12
M-F August 18-22	Full Band	8-5:00
Sat, Aug 23	Uniform Day!	9-12
	<i>(all band members required)</i>	
M-Th Aug 25-29	Full Band	3-9 pm
Fri, Aug 29	Full Band	9-12
	Pool Party	6-9

### **Fees: Notice! Fee System has changed!!**

**\$130 Marching Band Fee** *This fee pays for: Custom music, drill book, percussion book, choreography, and supplies. \*Make check payable to W. T. Woodson High School*

**\$120 Marching Band Pre-Season Supplemental\*** *This includes MB DVD (\$10) and \$40 for the Band Patron Cavalier Card Program. \$40 of this you will get back when you sell your 4 Cavalier Cards. According to county regulations, this cannot be a required fee but it is a necessity in order to maintain the level of performance that the W.T. Woodson Marching Cavaliers has had over the years. This also helps to reduce the amount of fundraising that the band has to do during the school year. \*Make check payable to W. T. Woodson Band Patrons*

**Note:** *Put all forms and checks in the black box in the band hall or mail to:  
W.T. Woodson Band, 9525 Main Street Fairfax, VA 22031 **Due by May 23, 2014***

## 2014-15 MARCHING BAND REGISTRATION FORM

### Please Type or Print

STUDENT: \_\_\_\_\_ GRAD YR (circle one) **2015 2016 2017 2018**

INSTRUMENT: \_\_\_\_\_ T-SHIRT SIZE (circle): **S M L XL XXL**

ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_

HOME PHONE: \_\_\_\_\_ STUDENT CELL PHONE: \_\_\_\_\_

PARENT/GUARDIAN NAME 1. \_\_\_\_\_

CELL PHONE: \_\_\_\_\_ WORK PHONE: \_\_\_\_\_

PARENT/GUARDIAN NAME 2. \_\_\_\_\_

CELL PHONE: \_\_\_\_\_ WORK PHONE: \_\_\_\_\_

STUDENT E-MAIL: \_\_\_\_\_

PARENT E-MAIL(S): \_\_\_\_\_

### **Agreement:**

I hereby grant permission for my son/daughter to attend Summer Marching Band Rehearsals (see schedule above) with the W. T. Woodson High School Marching Band and all other activities of the Marching Band to include away games, home games and competitions, during the fall of 2014.

I understand that, once submitted, all payments are NON-REFUNDABLE should my son/daughter withdraw from the program. I understand that the fee of **\$130 and MB Supplemental of \$120** is our **commitment to participate** in the program and this form is our contract. Forms and payments turned in after the due date are not guaranteed a permanent position in the competition show.

Parent's Signature \_\_\_\_\_ Date \_\_\_\_\_

Student's Signature \_\_\_\_\_ Date \_\_\_\_\_

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**DUE May 23, 2014!**

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